## The Lotos- Eaters

## Choric Song

1

There is sweet music here that softer falls
Than petals from blown roses on the grass,
Or night- dews on still waters between walls
Of shadowy granite, in a gleaming pass;
Music that gentlier on the spirit lies,
Than tired7 eyelids upon tired eyes;
Music that brings sweet sleep down from the blissful skies.
Here are cool mosses deep.
And through the moss the ivies creep,
And in the stream the long- leaved fl owers weep,
And from the craggy ledge the poppy hangs in sleep.

2

Why are we weighed upon with heaviness,
And utterly consumed with sharp distress,
While all things else have rest from weariness?
All things have rest: why should we toil alone,
We only toil, who are the first of things,
And make perpetual moan,
Still from one sorrow to another thrown;
Nor ever fold our wings,

And cease from wanderings,

Nor steep our brows in slumber's holy balm; Nor harken what the inner spirit sings, "There is no joy but calm!"— Why should we only toil, the roof and crown of things?

3

Lo! in the middle of the wood,
The folded leaf is wooed from out the bud
With winds upon the branch, and there
Grows green and broad, and takes no care,
Sun- steeped at noon, and in the moon
Nightly dew- fed; and turning yellow
Falls, and fl oats a down the air.
Lo! sweetened with summer light,
The full- juiced apple, waxing over- mellow,
Drops in a silent autumn night.
All its allotted length of days
The flower ripens in its place,
Ripens and fades, and falls, and hath no toil,
Fast- rooted in the fruitful soil.

4

Hateful is the dark blue sky,
Vaulted o'er the dark blue sea.
Death is the end of life; ah, why
Should life all labor be?
Let us alone. Time driveth onward fast,

And in a little while our lips are dumb.

Let us alone. What is it that will last?

All things are taken from us, and become

Portions and parcels of the dreadful past.

Let us alone. What plea sure can we have

To war with evil? Is there any peace

In ever climbing up the climbing wave?

All things have rest, and ripen toward the grave

In silence— ripen, fall, and cease:

Give us long rest or death, dark death, or dreamful ease.

5

How sweet it were, hearing the downward stream,
With half- shut eyes ever to seem
Falling asleep in a half- dream!
To dream and dream, like yonder amber light,
Which will not leave the myrrh- bush1 on the height;

To hear each other's whispered speech;
Eating the Lotos day by day,
To watch the crisping° ripples on the beach, *curling*And tender curving lines of creamy spray;
To lend our hearts and spirits wholly
To the infl uence of mild- minded melancholy;
To muse and brood and live again in memory,
With those old faces of our infancy
Heaped over with a mound of grass,

Two handfuls of white dust, shut in an urn of brass!

6

Dear is the memory of our wedded lives, And dear the last embraces of our wives And their warm tears; but all hath suffered change; For surely now our house hold hearths are cold, Our sons inherit us,° our looks are strange, succeed us as our heirs And we should come like ghosts to trouble joy. Or else the island princes2 overbold Have eat our substance, and the minstrel sings Before them of the ten years' war in Troy, And our great deeds, as half- forgotten things. Is there confusion in the little isle? Let what is broken so remain. The Gods are hard to reconcile: 'Tis hard to settle order once again. There *is* confusion worse than death, Trouble on trouble, pain on pain, Long labor unto aged breath, Sore tasks to hearts worn out by many wars And eyes grown dim with gazing on the pilot- stars.

THE END